

**REVISED FORMATE FOR SUBMISSION OF ANNUAL PROGRESS REPORT (APR) ON THE
IMPLEMENTATION OF EXTENSION REFORMS (ATMA) SCHEME 2020-21**

1. Name of District : **Garhwa**
 2. No. of Blocks: **20**
 3. Number of CSR Project undertaken in State/District
 (a) Name of Business Enity/Private Enterprise funded the project: **Nil**
 (b) Activity undertaken under CSR: **Nil**
 (c) No. of Beneficiary made: **Nil**
 (d) Total Expenditure made on CSR by Buisness Enity/Private Enterprises: **Nil**
 (e) Total Expenditure incurred on CSR: **Nil**
 4. Meetings
 (iii)- ATMA GB

S. No.	Date of Meetings	Important Decisions taken
5.3	18.08.2020	(to be enabled for District Level Only)

5. Programmes/Activities

(Amount in Lakh Rupees)

B. District Level

I. Farmer Oriented Activities

B.1	Developing /Revisiting SREPs (Number)	1		2.50000	0.00000
B.2	Traning of Farmers				
	a) Inter- State				
	No. of Tranings	2	1	3.12000	1.56000
	No. of Participants Male				
	Gen.				
	SC				
	ST				
	OBC				
	Min**				
	Total				
	No. of Participants Female				
	Gen.				
	SC				
	ST				
	OBC				
	Min**				
	Total				
	Grand Total:				
	No. of man days*				
	b) Within State				
	No. of Tranings	6	6	7.50000	7.50000
	No. of Participants Male				
	Gen.				
	SC				
	ST				
	OBC				
	Min**				
	Total				
	No. of Participants Female				
	Gen.				
	SC				
	ST				
	OBC				
	Min**				
	Total				
	Grand Total:				
	No. of man days*				
	c) Within District Level-i) Residential				
	No. of Tranings	20	12	7.20000	4.32000
	No. of Participants Male				
	Gen.				
	SC				
	ST				
	OBC				
	Min**				
	Total				
	No. of Participants Female				
	Gen.				
	SC				
	ST				

